**Feb 10, 20205 PTO Agenda**

**Attendance:** Rachel Harris, Cat Kirkham, Jamie, Linderman, Josie Contreras, Sylvia Ferrando, Chris McCormick, Danielle Yackle, Brandie Lofton, Chris Lofton, Reina Pike, Mariah Matthews, Janene Goddard, Tabitha Layman, Lori Solberg, Ruby Hart

**Treasure report**:

* + **East:** Starting Balance**:** $25, 472.87 $Ending Balance:$ 26, 125.50
	+ **West**: Starting Balance: $17, 935.06 $ Ending Balance: $ 17, 650.21
* Glow party; Saturday March 15th @ East – Dj Booked & Photo booth booked
	+ Work on donations for raffles
	+ Glow Party shirts $15.00- Buy a shirt and get entered into a raffle.
	+ 10$ per ticket $50 for 6 tickets
	+ Set up decorating Friday March 14th
	+ Cotton Candy kids are coming
	+ Looking into a sign for the glow- possibly Douglas ESD; look on their website
	+ Share Glow party on Social Media
	+ Feb 1st -March 1st - Start presale tickets for glow party.
	+ Leadership from the High School to help out
* Walani Shaved Ice- at West movie night TBD
* Conference Dinner-TBD; Pizza from somewhere 😊
* Tuesday March 18th Awards night at West- Costco Pizza, Little Ceasers, & Salad-West Staff will be there that night to run the activity.
* Jump-a-thon at West; May 1st Flyers and pledge envelopes go out and May 23rd is the Jump-a-thon
* Fun Run at East- Friday May 23rd
* Possible Movie night in May w/ concessions May 9th , May 16th or 23rd TBD
* June 4th Field Day- Inflatables ordered

**Donations:**

* **Umpqua Health $300**
* **Cascade Community $500**
* **First Community Credit Union $500**
* **Banner Bank**
* **Edward Jones**
* **Evergreen**
* **Peak Medical**
* **Murphy and Miller Dentistry**
* **Aviva**
* **Umpqua Bank**
* **Safeway**
* **Starbucks**
* **Walmart**

**East Report-** 1st & 2nd graders went to the literacy play at RHS, 100th day of school celebration last week, Valentines parties this week, Student of the month assembly and K9 Assembly.

**West Report- 5th grade had their pancake breakfast for the 1000 day of school, benchmark testing this week, woodshop and outdoor school,**

**Next Meeting**: March 10, 2025